

J T Buck Hist Lib

THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, DECEMBER 21, 1905.

VOL. VII, NO. 51

Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,
W. T. LOWREY.

SUBSCRIPTION CARD.

—Miss.,—1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....\$—
Cash by Nov. 1, 1906.....\$—
Cash by Nov. 1, 1907.....\$—
Cash by Nov. 1, 1908.....\$—
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Occurrence and Comment.

Horace Bushnell: "My heart wants the Father; my heart wants the Son; my heart wants the Holy Spirit—and one just as much as the other. My heart says the Bible has a Trinity for me, and I mean to hold by my heart."

We hear from the platform and read from the press that organic Christian Union will come, it ever, from outward pressure. Heathenism presses the mis-

sionaries of all sects close together. In England practically Christianity is represented by the Anglican Church and the Free Churches, and these are nearly equal in membership. The secularism of the people is constantly increasing the numbers of those outside of all churches, and impelling these two bodies toward each other in spite of their contention.

The crops of the past year in the United States aggregated \$6,000,000,000 in values. This is an occasion for devout gratitude. It brings solemn responsibility and great peril. There is a strange tendency in man to turn the thoughts and affections away from God and fix them on the gifts of his hand. If we do this we become sensual. We may mistake pleasure in his gifts for the great Giver. In our exaltation we may forget God. Let us guard against it. Men fell in paradise. Angels fell in heaven.

A Methodist lady to editor Folk: "You Baptists are always talking about water, much water. I think a thimble full will do as well as a river full."

The editor's answer: "So do I, if you could just get a man small enough to dip him under it, that is all we want."

A presbyterian pastor to a friend about the Baptist pastor in his presence: "Oh—is a good fellow, but he believes too much in water."

The answer: "No, indeed. I and my Baptist brethren believe in much water, in order to baptize, but you and your brethren believe much in water. See?" He did, since only a few days ago he had ridden about a mile at midnight to sprinkle a few drops of water on a dying infant.

The Baptists of Louisville, Ky., held their Thanksgiving services this year in McFerran Memorial Baptist Church. The house was crowded to hear a sermon from A. T. Robertson, D. D., professor of the New Testament in the Seminary. The eighth chapter of Romans was read, and he took for his text the 28th. verse: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." He numerated and emphasized some of the doctrines taught in this chapter—the atonement, the incarnation, election, sanctification, and final preservation of the saints—all of which, together with everything else, work together for good to them who love God. But he specially emphasized the doctrine of election, which is the very foundation of all other doctrines and without which all things could not

work together for good to those who love God. We have sermons that were more eloquent, but we have never heard one that was truer to the Bible. If there was anyone in the congregation that does not believe in election and doctrines, they were confused to say the least of it; for the sermon was distinctly Calvinistic, Baptist, Biblical.—W. B. Sansing.

In the adjustment of the economy of His plans, God's wisdom, justice and warnings are seen on every hand. Compensation is the universal law. He who enjoys good health receives it at the price of self control. The dispeptic has no one to charge with his ill health except himself. That stoop in some men is due to the lack of the proper observance of the body's needs.

But these are physical defects and may be the result of ignorance in many cases, and hence have no self-conscious sin connected with them; but the law holds good whether the victim be conscious or unconscious of his faults.

If a wrong done to the physical nature results in distorting the beauty of its proportions, and since the Spirit-life must dominate material life, how can one hope to escape a facial revelation of his soul's contents? Indeed, he cannot do so.

The face of Hamibal presents the harsh drawn and unsympathetic contour that you would naturally expect in a man who gave his entire energies of a long life to the wrecking of vengeance on an enemy.

The young lady with tired look and gaunt eyes need not tell you that she is flitting away her young life in the frivolities of society. The young man with inflamed eyes and pimpled cheeks need not tell you that his soul is being destroyed with the practices of a debauchee.

If the boy who wears a coco-cola cap receives as his reward, for advertising, sufficient coco-cola to satisfy his cravings as the days go by, the time will come, sooner or later, when he will need no cap with coco-cola written on it to tell you that he is on his way to Keely's.

Cicero in a flight of eloquence cired out to the Senators, "Let it be written on the brow of everyone of these conspirators what he thinks of the republic." This concrete and literal statement without violence may be converted into the abstract and metaphorical and thus be made to express the exactitude of what Moses meant when he said, "Be sure your sin will find you out."

Total Abstinence.

We apply this subject to the use of intoxicating drinks and shall give reason why, for one's own sake and for the sake of others, one should abstain entirely from the use of intoxicants as a beverage.

First. What effect does it have upon the body? Physicians and other learned men do not hesitate to state that such is a detriment to the body. Physiologists generally give much space to the discussion of the effect of alcohol upon the human system and most of them class alcohol as a poison. We refer to any and all intoxicants, weak or strong, by the term alcohol. That is the fundamental element of all. The medical profession is slow to accept a statement or theory of any man or set of men, but it has accepted practically unanimously the statement that alcohol is injurious to all parts of the body. It weakens the bones, if taken into the blood. It causes fatty degeneration of the muscles and this diminishes physical strength. The important function of circulation is impaired by its weakening effect upon the heart and other blood vessels. Weakened and congested blood vessels in the lungs make them more liable to pneumonia and other congestive diseases. The intoxicant drives blood to the surface of the body, causing redness and a feeling of warmth, but the temperature is not higher. It will become lower very soon for, by this means, the heat of the body is given off more rapidly. Alcohol attacks the cells lining the stomach and other parts of the alimentary canal, thus interfering, after a time, with digestion and, after being absorbed, it acts upon the nervous system, destroying its God-given power of directing the human machine wisely and safely.

A declaration of the opinion of the leading physicians of the world, which has already received several thousand signatures, is now being circulated and reads in part as follows:

"In view of the terrible effects which have resulted from the consumption of alcohol, we, members of the medical profession, feel it to be our duty to speak plainly of the nature of alcohol and of the injury to the individual, and the danger to the community which arise from the prevalent use of intoxicating drinks as beverages.

"We think it ought to be known that:

1. "Observation establishes the fact that a moderate use of alcoholic liquors, continued over a number of years, produces a gradual deterioration of the tissues of the body, and hastens the change which old age brings, thus increasing the average liability to disease (especially to infectious diseases) and shortening the duration of life.

2. "Total abstinents, other conditions being similar, can perform more work, possess greater powers of endurance, have on the average less sickness, and recover more quickly than non-abstinents, especially from infectious diseases, while they altogether escape disease specially caused by alcohol.

3. "All the bodily functions of a man,

as of every other animal, are best performed in the absence of alcohol, and any supposed experience to the contrary is founded on delusion, a result of the action of alcohol on the nerve centers."

For the sake of brevity, we have omitted a small part of the declaration, and shall use other parts further on.

Next, we shall consider the effect upon the mind. It is conceded that the brain, the central part of the nervous system, is the organ of the mind. Then, if alcohol injures the nervous system, it effects the brain and impairs the mind. It beclouds perception and understanding, destroys judgment, hinders reason, and benumbs the moral faculties and sensibilities. While, for a moment, the imagination or some other faculty may be spurred to unusual efforts by stimulants and may shine as that of a genius, yet it will lag when not thus spurred and will come to require a stimulus to do even its ordinary tasks. The mind of one addicted to strong drink is commonly filled with low and sordid things and character loses the elevating strengthening influence that comes from the contemplation of high and noble things.

August Ford, Professor of Mental Diseases, University of Zurich, says: "The role alcohol plays in student life is one of the darkest chapters in this dark history. This I can affirm, that in Germany, Switzerland, and Austria, yes, and in France, a large part of the intellectual power of our academic youth is actually drowned in beer and wine."

Returning to the declaration quoted from the leading physicians, this is given as another principle of their belief: "Experiments have demonstrated that even a small quantity of alcoholic liquor, either immediately or after a short time, prevents mental action, and interferes with the function of the cells and tissues of the body, impairing self-control by producing progressive paralysis of the judgment and of the will, and having other markedly injurious effects."

But the most serious effect of drink upon the participant is its effect upon the moral nature. It dulls the moral sensibilities and renders callous the feelings. It makes him careless of the rights and desires of others. He is void of the highest instincts of true courtesy and pure character. He lacks self-control and yields more and more readily to his impulses for selfish gratification and carnal pleasures. It weakens the will, disturbs perception, exaggerates self-consciousness, distorts the emotions, dethrones reason, and causes moral degeneracy.

The following is an extract from an article that occurred in "Harper's Monthly Magazine" several years ago: "The inclination of the popular thought is so strongly toward the investigation of physical phenomena that the spiritual consequences of drunkenness are often overlooked. Degeneration of tissues is more palpable than degeneracy of spirit, a lesion of the brain more startling than a breach

of faith; but the deeper fact, of which the senses take no note, is the more important fact, and it will be well if the attention of men could be fixed upon it.

"The phenomena to which we have referred often report themselves to the quickened perceptions of those who stand nearest to the habitual drinker. Many a mother observes, with a heart that grows heavier day by day, the signs of moral decay in the character of her son. It is not the flushed face and the heavy, eyes that trouble her most; it is the evidence that his mind is becoming duller and fouler, his sensibilities less acute, his sense of honor less commanding. She discovers that his loyalty to truth is somewhat impaired, that he deceives her frequently and without compunction. This effect is often observed in the character of the inebriate. Truthfulness is the fundamental virtue; when it is impaired, the character is undermined and strong drink makes a deadly assault upon it. Coupled with this loss of truthfulness is that weakening of the will which always accompanies chronic alcoholism. The man loses, little by little, the mastery over himself; the regal faculties are in chains.

"The loss of self-respect, the lowering of ambition, and the fading out of hope are signs of the progress of this disease in the character. It is a mournful spectacle—that of the brave, ingenuous, high-spirited man sinking steadily down into the degradation of inebriety; but how many such spectacles are visible all over the land! And it is not in the characters of those alone who are notorious drunkards that such tendencies appear. A large proportion of the most painful and dangerous maladies of the body are due to the use of fermented liquors in quantities which are conventionally deemed moderate and such use of them must result also in serious injuries to the mental and moral natures. The brain is so often inflamed with alcohol that its functions are imperfectly performed and there is a perceptible loss of mental power and of moral control. The drinker is not conscious of this loss; but those who know him best are painfully aware that his perceptions are less keen, his judgments less sound, his temper less serene, and his spiritual vision less clear; that his character is slowly losing the fineness of its texture and the firmness of its outline; and that the atmosphere of his life grows murky and the sky lowers gloomily above him."

We have mentioned the direct effects of strong drink upon the participant and have quoted freely from others in order to show that the opinions are not all our own, but the half has not yet been told. If the evil effects and influence of the drinker should not effect others, it would be bad enough. But they do not stop there. They may sometimes be seen in the lives of his innocent offspring, whose happiness and usefulness are blighted by his sin.

Charles Follen Palmer says that it is a fact which none can deny, that the offspring, of inebriates are more liable to

develop some special form of disease than those whose parents are free from such and that they have organisms which render it not only more possible, but more probable, for ancestral vice to appear. The influence of heredity in forming the character of instinct, perception, intellect, will, and control over the appetites and passions is undisputed by intelligent persons. Add to this effect the poverty, privation, and sorrow that come to the entire family of one who indulges in drink and you will have a picture sad to behold. And the same results are often multiplied in the lives of his associates, whom he leads into these habits. We are social creatures and creatures of imitation largely. Every one has an influence and the influence of even the moderate drinker tends, in that respect, at least, to lead others astray. In the wake of strong drink comes almost every other sin and the most dangerous quality of it is its invariable tendency to increase the appetite that calls for it instead of satisfying it. Without it, our jails, penitentiaries, asylums, and poor houses would be almost depleted, the burden of taxation would be greatly decreased, and the prosperity of the country would be greatly enhanced.

The central theme of our recent temperance lesson in the Sunday school showed the regard that we should have for the influence of our acts upon others. Paul said: "All things are lawful for me, but all things are not expedient; all things are lawful for me, but all things edify not." The Scripture goes on to show clearly that we should abstain from even those things that are harmless in themselves if our participation would be judged as wrong by others. In another place, Paul says, "If meat make my brother to offend, I will eat no meat while the world standeth, lest I make my brother to offend." If we should deny ourselves of these things that are harmless in themselves when they cause others to err, how much more considerate should we be of the influence of those things that do most positively injure!

I close with a quotation from the leading physicians of the world previously referred to: "Seeing, then, that the common use of alcoholic beverages is always and everywhere followed, sooner or later, by moral, physical, and social results of a most serious and threatening character, and that it is the cause, direct or indirect, of a very large proportion of the poverty, suffering, vice, crime, lunacy, disease, and death, not only in the case of those who take such beverages, but in the case of others who are unavoidably associated with them, we feel warranted, nay, compelled to urge the general adoption of total abstinence from all intoxicating liquors as beverages, as the surest, simplest, and quickest method of removing the evils which necessarily result from their use. Such a course is not only universally safe, but is also natural. We believe that such an era of health, happiness, and prosperity would be inaugurated thereby, that many of the social problems of the present age

would be solved."

LOWREY R. POWELL.

Tylertown, Miss., Dec. 10, 1905.

Very Simple.

Alexander, with the world at his feet, died in the chains of drink, and Zerkus whipped the Hellespont for washing away his bridge of boats, while Dives said: "Soul . . . eat, drink and be merry" and—went to hell.

The three were triflers—simpletons. Christ is credited with wisdom—"allwise," and this all Christendom allows. But if He were "allwise" He would have been careful of His words—would hardly have said things, freighted with confusion, nor would His deeds have been misleading. Yet, it appears(?) He has left ordinances without instructions as to observance—has beclouded(?) the use of rantizo, keo and baptizo, and led John(?) into confusion endless, by letting him pour, or sprinkle, some water on his own head, standing in the Jordan, and by letting him(?) baptize "at Enon, near to Salem, because there was much water there." And when Dr. Luke said that Philip and the eunuch went down "both into the water" and that Philip put a little water on his head(?) a kindred note was struck. This all sets forth a question slightly puzzling: "Why use 'much water' and go 'down into' it, just to put a little on the head?" In handling such a practice(?) to his churches for all time and calling it baptism, while the words signifying such are nothing nearer than "ninety-ninth cousin to baptism, could Christ be accredited with very great wisdom? He must not be the Christ we are looking for. We look for One with very great wisdom whose words and deeds are very clear—One accredited with sufficient wisdom to select proper words to set forth his meaning to man's comprehension.

But there are those who claim that Christ did this; that he never used rantizo, which means to sprinkle, nor keo, which means to pour, when referring to baptism either by word or deed. Then we are glad we do not have a false Christ; that His Word is one, and abides. And in the Great Book He has given us, the word used for "baptism" is as clear in the meaning as the one used for "sacrifices," so, there need be no confusion; for we have a Christ who is very clear and easy of understanding; so much so, that "the way-faring man, though a fool, need not err" in following His precepts.

Then let us do His bidding and not that of men who have thrust in very great confusion.

J. E. PHILLIPS.

The Transgressor's Way.

NO 1.

It is said to be "hard." It is also crooked; and this is why it is hard.

Bunyan's Pilgrim and Hopeful thought the path on the Enchanted Ground lay along the right way, but it turned them

down to the dungeon of giant despair, where they lay and lamented crossing the style.

And Eve "took of the fruit thereof and did eat, and gave also to her husband with her; and he did eat," and went out of Eden to toil, sweat and die. And Abel died; for murder, sin's offspring, rankled, in a human soul, and rose up and slew him; and Cain was a "vagabond" in the earth.

And "it repented God that he had made man," when all hearts, in forgetfulness of Him, were given over to barter and gain, to marrying and giving in marriage; and He visited dire distress upon them.

But not without the show of mercy, for one hundred and twenty years, told of coming doom and freedom from it on repentance and turning back; but, alas! they continued trampling upon mercy, and wrath in justice, stood forth and all were drowned.

And down in Egypt did the sons of Jacob toil in bondage for four hundred years.

They had transgressed fraternal right and sold Joseph a slave in the years before, and now their "way" was "hard." Yet, mercy's hand was made plain to them in Pharaoh's afflictions and destruction; and in the crossing of the "sea" on the high way to a "land" of promise." And at a month's end, they halt at Canaan's border and, oh, so sad!—transgressors still and the "way" made "hard" for forty years. Had they exalted faith and held her strong hand, they might have avoided this; but the wisdom of Caleb and Joshua was naught to them, and all, but these must die in a land of wandering and never set foot in that of "promise."

"The way of the transgressor is hard."

"The wages of sin is death."

J. E. PHILLIPS.

Feeble-Minded Children.

Parents of children of backward mental development often overlook the fact that our public school system is organized for the benefit of children of healthy and robust minds and bodies and is altogether unsuited to the needs of nervous and backward children. Feeble-mindedness is a relative rather than an absolute condition and can be greatly improved in all cases, if not wholly removed, by special training at the hands of competent teachers and physicians. Wherever possible, children of feeble mind should be placed in the hands of experts, who understand their delicate condition and who are prepared to give them special medical attention, and appropriate mental and physical training.

The Stewart Home and School of Farmdale, Ky. is one of the most successful institutions of this kind in the Country. Its superintendent, Dr. John P. Stewart has devoted his life to this work and has associated with him, teachers of exceptional ability and skill in this particular line of educational work. Parents of backward children would do well to write to Dr. Stewart. They may feel sure that their children will be in skilled and competent hands and will receive tender and loving care in ideal home.

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T. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all rearrangements will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free. All over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office do not fail to name office from which and to which the change is to be made.

Editorial.

Festival of the Home.

We can tell neither the day nor the month, nor even the year of our Lord's birth. In the beginning of Christianity, the first day of the week and the Jewish Sabbath were, so far as we know, the only days to which Christians attached any special sanctity. The Ecclesiastical Festival of the Nativity, observed on December 25, has no religious charm for Baptists. They are careful only of the memorials of our Lord's resurrection—the Lord's day, the Lord's baptism, and the risen life of the believer.

A festival once established cannot be easily overthrown. The 25th day of Dec. will remain a holy day with many disciples of Jesus, and many others will make it a holiday, a time of feasting and rejoicing. The time is suitable for a holiday. It is near the close of the old year and the beginning of a new one. The crops have been garnered. Food and shelter for the stock have been provided. The work of the year has been done. Why should not the children turn their thoughts and affections and feet towards the home? It will be a sad day when ecclesiastical holy days and natural holidays take the place of the home festival.

In his first miracle, Jesus manifested his glory in the happiest festival of the home. His hidden glory became visible. His power and love, everywhere present, were manifested in this festival. He glorified the natural and common joys of life. It was not merely a marriage, but a wedding feast, the most joyous of all occasions among the Hebrews. He went to the home of feasting as well as to the house of mourning to glorify God. There is charm and power in Jesus' glory at a feast.

Dear parents, be glad in the Lord during the holiday gathering at the Festival of

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Dec. 21

the Home. Make the days memorable in the lives of your children because of domestic affection and unrestrained and wholesome joy in each other. Make your home attractive, winsome and useful. God be praised for the pure, sweet homes in which the children gather on Christmas day! The memory of the home abides amid all earthly mutations. We can, we would, never forget what father and mother, sisters and brothers, said and did. It comes back to us as if it were yesterday. There is real wealth and joy in these memories. Whatever may come in the future, the happy past is secure. Its influence remains a treasure and a joy. Through the marvelous power of memory, it lasts as long as we do. These days pass, but the outlook, the inspiration and joy they give, is an eternal possession. We cannot if we would, we would not if we could, forget them. It is true that the children of happy Christian homes turn out well.

Let this home festival be an occasion of jubilant gladness and good cheer for every one. Let nothing mar its joy. Will there be a vacant chair? Not for this, but even in this, you can rejoice in the Lord. When the little ones, and all who become like them in humble trust and love, depart from us, they go away to the Great Father's house. The mother pleaded when the child was sick: "O Lord, leave my little one with me." But he answered the prayer and said: "No, I want him with me; I will not leave you comfortless; I will abide with you as the supreme minister of comfort."

You are not able to make liberal gifts. You can give the heart's purest and richest and abounding love. Indeed, what are the gifts of our hands if we do not give ourselves along with them and through them to our children and friends? Above all things cultivate and manifest the festival spirit.

Blessed Jesus, enter and abide in our homes. Fill them with faith and hope and love, with light and sweetness and joy. Take the highest place in our souls and in our homes, at these festive gatherings.

Baptists and Church Union.

How could the union of Baptist churches with other Christian bodies be effected?

When this question is discussed, it is generally assumed that there is such a thing as the Baptist Church in this country, or a body of believers in Christ, called the Baptist Denomination, with which another Christian body could unite. But, as a matter of fact, there is no such entity as the Baptist Church, except the independent body of baptized believers in Christ in a certain locality, independent even of like organizations in other places, and the Baptist Denomination is only a convenient designation of the disciples of Christ who hold and teach Baptist principles and practices. Their doctrines have been formulated in confessions of faith, and the independent churches may adopt and dis-

card any one of these without disturbing its relation to the denominations. These confessions are not an authoritative enactment of ecclesiastical polity, but simple declarations of what is regarded as the authoritative teachings and requirement of the New Testament.

If some other Christian body should desire to coalesce with Baptists, how could it be done? A Baptist church could become a congregation of the Methodist Church, for example, by adopting Methodist ecclesiastical polity, and upon its acceptance in the General Conference. This Conference is the church. Local congregations are only societies, beneficiaries and supporters of the church.

But how could the Methodist Church, for sake of illustration, unite with Baptist churches? Not through messengers with delegated powers, for Baptist churches do not, and cannot, delegate their authority to messengers. Another has said: "There is absolutely no organic body embracing the Baptists as a whole to which any other organic body can join itself." The only way of union with Baptist churches is through local congregations. Any company of Christ's disciples, united in the acceptance of his doctrine and the practice of his precepts, not merely as Baptists hold and teach, but as general Christian scholarship acknowledges, is a New Testament Church.

But how could such a body be known as a Baptist Church, and co-operate with other churches of like faith and order? The nearest approach to a denomination among Baptists is a voluntary working body called an Association. Even this body can act only within its own bounds. Our general Conventions have no ecclesiastical power. They are only advisory bodies, as to church matters. If any company of Christ's disciples should desire to come into denominational fellowship with Baptists, it should apply for admission to the local Association on the basis of its acceptance of the fundamental principles held by Baptist churches. The State and the General Convention would receive delegates from these churches. That is simple and in harmony with New Testament teaching.

Christmas Greeting.

The editors extend Christmas greeting to all the readers. We wish for you the happiest and most useful Christmas you have ever experienced. THE BAPTIST has striven for more than seven years to be in some humble way helpful to you, and many hundreds of you have been as loyal as the best in your support of our paper. You shall have your reward. This is the reputed time of our Lord's advent into the world. As friend meets friend during these merry days, let us all have Jesus as our welcome guest whom we shall delight to honor. Yea, in all these joyful festivities, let our hearts say: "Crown him Lord of all."

FREE TUITION TO ALL in the MOST EXCELLENT institution, Farris Business College, Jackson, Miss.

1905

A Card of Thanks.

The editor and family are put under strong obligations to Mrs. W. R. Tate, of Goodman, for a fine box of fresh meats for Christmas. If one had enough of sisters-in-law like this one, he would "fare sumptuously every day." We hold ourselves ready to return this kind favor whenever the opportunity comes. May the Lord's blessings abide upon her and all her kind.

Our Mississippi Missionaries

Two weeks ago we stated to our readers, that, if we should receive money enough to pay all postage due on papers sent our missionaries for the last two years and for next year, we would continue our paper to them for next year, cheerfully giving the papers to them. We are sure that, out of probably 20,000 readers, we shall receive the small sum of \$22.00, but it is important that we receive it within the next two weeks. We have received only \$2.25 to date. We would be glad to give the paper and pay the postage also, but for two reasons we have decided not to do so. 1. We do not feel able to do all of it, and 2. Our brethren and sisters want a part in this good work. Send along anything, from a postage stamp up as high as your desire and ability will carry you. Our missionaries in the foreign land are anxious for the paper.

Rev. R. L. Sproles will enter upon the pastorate at Lumberton on Jan. 1, 1906. We wish for him a year of great fruitfulness.

The C. O. D. liquor case set for trial in the Federal court on 18th inst. has been put off to some future date, probably some time in Jan. next. This is the 3rd. postponement of the case.

Jan. 1st. 1906 closes the endowment period of five years for Mississippi College. Let all who have notes due at that time remember the date.

The denomination decided last July not to wait for the endowment period to close before launching the building movement. That movement is now on and President Lowrey needs to give all his time to it. It is important that he be relieved of all endowment notes so that he can wind that movement up and turn his face entirely to the future. "A word to the wise is sufficient."

The editor and family are under obligations to Mr. and Mrs. Robert McBride Everett for an invitation to be present at the marriage of their daughter Marie Antoinette to Rev. Donald Benjamin Allen on Thursday evening, Dec. 21st., 1905, at 7:30 o'clock, Cemetery Hill Church, Texas. We extend the young couple our best wishes for success and happiness. Brother Allen is pastor of the Baptist Church at Kaufman, and is a Mississippian.

THE BAPTIST

5



Absolutely Pure

A GRAPE CREAM OF TARTAR BAKING POWDER

It makes the most delicious and healthful hot breads, biscuit and cake

[FREE FROM ALUM, LIME OR PHOSPHATIC ACID]

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Alum baking powders are unhealthful. Do not use them for raising food under any circumstances. So detrimental are alum baking powders considered, that in most foreign countries their sale is prohibited. In many States in this country the law compels alum powders to be branded to show that they contain this dangerous acid, while in the District of Columbia, Congress has prohibited the sale of all food that contains alum.

Alum baking powders are sold to consumers at from 10 cents a pound to 25 ounces for 25 cents, or 25 cents a pound, and when not branded may generally be distinguished by their price.

Our Car Came In.

We ask for a little space in your columns to acknowledge the receipt of a car load of good things for the Orphanage. It came about this way.

Bro. J. S. Berry of Baldwin Miss., conceived the idea of a thanksgiving car for the Orphanage. He asked the President of the M. & O. R. R. for a car, which was cheerfully granted free of charge. The A. & V. also agreed to bring it free from Meridian to Jackson. Through this courtesy we received the car free of charge. It had things in it. Their names I cannot tell because they are legion. Everything from a sack of hickory nuts to a bed outfit.

Many of the packages were unmarked, many others had lost their cards in the jam. So if it were practicable we could not acknowledge them individually.

We therefore ask the privilege of expressing, through your columns, our sincere thanks to all the donors, and most especially to our good Bro. Berry, for this car load of good things. Also to the above named Railroads for the courtesy of free delivery.

Truly, J. R. CARTER.

College Tidings.

Let those who have endowment notes unpaid remember that the final payments are due Jan. 1, 1906. That is just ten days from now. We have already bought bonds and will need the money January 1, to pay for them. Don't forget about it, dear brother.

The Building Movement still moves on. At Lumberton last Sunday the noble people there went down for \$1,000.00. That is a weak church financially, but with such a pastor as W. S. Allen to sympathize and help, and such a loyal ex-student as J. S. Love to head the list with a perscription of \$300.00, who wonders that Lumberton covered herself with glory?

The attendance at the College is fine and the boys are doing excellent work and maintaining excellent behavior. We expect many new students after Christmas. We need new buildings bad, and will have to have them soon or limit our attendance.

I have just had a private visit to Lena and that unusually high school, Lena Collegiate Institute. I hope to tell you about it next week. A merry Christmas to all our friends!

Yours encouraged,
W. T. LOWREY.

Clinton, Dec. 20, 1905.

Louisiana Convention.

This body met in its 13th session, on the 6th inst., with the First Church, Shreveport. The Convention was permanently organized by re-electing L. A. Thomas, president; J. S. Campbell, Secretary; T. B. Moss, treasurer. The address of welcome was briefly and felicitously delivered by the pastor of the First Church, Dr. H. A. Sumrell. When he was through, the large audience felt that Christian Fellowship is more real and powerful than he had felt it before.

To this sweet address of welcome, W. T. Tardy responded in strong and well chosen words, emphasizing the old Baptist position. There are in Louisiana in round numbers 45,000 white Baptists. One half as many as there are of colored Baptists. These 45,000 Baptists gave last year to all objects \$19,516 81. Of this amount \$8,119 went for State Missions, \$4,000 for Home Missions; \$6,820 for Foreign Missions and the balance for other objects.

The Committee appointed a year ago to receive bids, locate a college and erect buildings, reported that Alexandria had raised in good subscriptions \$20,000, and had offered 11 acres of ground on the Alexandria side of Red River, 18 on the Pineville side of same river. The college will, therefore, be located at Alexandria on one or the other of these lots and work will be pushed rapidly on the buildings. The College management is anxious to open the next session in the new quarters. In the meantime this institution is doing a good work at Mt. Lebanon. The Convention lead by Secretary Ware put special emphasis upon State Missions. If we do not mistake the sings of the times, our Louisiana brethren are really correct. And as the same conditions prevail in Mississippi as in Louisiana, it is our judgment that we should do a similar thing. This conviction grows out of the fact that State Missions is basal. It goes without saying that that which is basal must be looked after. This policy does not lead to a diminution in gifts to Home and Foreign Missions, but to a permanent increase in both.

The young ladies of Keachi College were received in a body. Also the Orphans from the Orphans' Home at Lake Charles came in a body. We learned that the K. C. S. Railroad gave these orphans a free trip to the Convention in a special coach. Among the visiting brethren were W. P. Harvey, representing the Recorder J. H. Gambrell, of Texas Standard, and Dr. McGlothlin, of the Seminary, Dr. L. J. Van Ness, of S. S. Board, Secretary Jamison, of Georgia, A. J. Barton, of Home Board, and S. A. Hayden of Texas Baptist Herald and S. S. Sec. Beauchamp, of Arkansas.

The Baptist Chronicle, the State paper, received earnest attention. At the time given it was too short, to fully get before the Convention the merits and value of the paper in the State. But, as there are so many important questions to be considered in a Convention, the time devoted to any one subject must necessarily be limited. The sessions of the first day

were held in the meeting house of the 1st Methodist Church, owing to the fact that a marriage had been appointed for the first night of the Convention in the First Baptist Church. One of the parties to this marriage contract is a daughter of Dr. W. S. Penick.

Dr. McGlothlin raised \$285 for the Students' Fund of the Seminary.

The Convention sermon was preached by our life-long friend, Rev. R. W. Merrill, pastor of the Valence Street Church, New Orleans. It was a strong sermon on the church.

The meeting house in which the Convention was held was erected in 1879, during the pastorate of our own venerable Dr. J. A. Hackett. As we viewed the building, which though only 26 years old is soon to be torn down and a new building erected in its place or on another lot near by, we felt that it was a material monument to the memory and faithful labor of one of our best and most useful preachers.

Shreveport is a city of some 30,000 inhabitants and rapidly growing and improving in every direction.

This Convention is a plucky body. With much enthusiasm and unanimity this body went on record by resolution to raise \$10,000 for State Missions for the ensuing year. This is a high mark for 45,000 workers to reach; but, if the delegates can preserve, carry home and infuse into the brotherhood generally the fervor that characterized the Convention, this high mark can be easily attained.

The two colleges, the female at Keachi and the male at Mt. Lebanon, came to the Convention with an aggregate debt of \$4,706, of which Mt. Lebanon owed \$3,000 and Keachi \$1,706. The Convention provided for this debt.

This college has an endowment of \$35,000 in subscriptions, a part of which has been paid and is invested.

We found our Louisiana brethren very much interested in higher education. They have for several years under many difficulties been doing a good work in Mt. Lebanon College. But they are anxious to get into better position for enlarged College work. Hence they have located their male college at Alexandria, a city of 10,000 inhabitants.

Rev. J. R. Edwards, one of the old guards of Louisiana, said in this Convention: "This is the brightest day that Louisiana Baptists have ever seen. We must seize the opportunity. No State can rise higher than its ministry. The denominational College of any State is the rallying point of the denomination." The spirit of missions and education is today higher than in the history of Baptists in Louisiana.

The next meeting of this body will be held with Lake Charles Church, beginning on Wednesday before the 2nd Sunday in November, 1906, with Dr. J. R. Edwards to preach the introductory sermon.

Pending a motion to remove the headquarters of the Executive Board from Alexandria to Shreveport, a breezy discussion was had. When the smoke and dust of

battle had cleared away, the domicile of the Executive Board was still to be found in Alexandria, which in addition to this has the Baptist Chronicle and the college.

The Orphanage at Lake Charles is in a flourishing condition, notwithstanding the presence of a debt of \$2,500. They have 51 children at present. Superintendent Trice seem to fit his place well.

The Orphanage of Louisiana has a brick building worth \$11,000, and capable of accommodating 100 children without crowding. A collection of \$214.10 was taken to pay a debt of \$200.00 contracted to meet expenses incurred on account of quarantine.

President Thomas is an exceptionally good presiding officer. He understands parliamentary usages, is clear headed and firm.

We had first class Christian entertainment in the home of Mrs. T. P. Fullilove, a member of the First Methodist Church. She is a sister of the late Governor Samford, of Alabama, and is an elegant, Christian lady.

Twenty years ago Louisiana had 18,000 Baptists, who gave to all objects 3,337; ten years ago she had 30,500 Baptists who gave \$8,484; during the year just closed she had 45,000 Baptists who gave \$19,516. Thus in 20 years she has increased in numbers 250 per cent and in contributions 590 per cent.

"Upward, Still Upward."

The devil looks down. He seeks to demoralize and institute woe. He is no respecter of persons. In this, he is like God. He assails the citadel of souls and is as "a roaring lion . . . seeking whom he may devour," and the unguarded are "taken captive at his will," and put in chains. "If it were possible" he would "deceive the very elect," but finds a wall here he cannot break through, for One has said: "No man is able to pluck them out of my hand." And when old Nick runs up here, he finds more than his match.

The "elect," thus fortified, may constantly enlarge his citadel and build his tower, and possess a large view. Or, rather, he may leave all to "The Architect," who does it for him if he be but of a "willing mind."

Oh, to stand on the "Rock that is higher than I," and let Him bear us "upward, still upward" in the scale of Christian graces, until we but see Beulah land."

Being "hid with Christ in God," what heights may we not attain! Then, as help is given, let me "keep under my body," lest, after preaching to others, I myself should be a castaway." Let me be "a servant to obey" and so "grow in grace and in the knowledge of our Lord," and ever feast on the riches of His love.

Mississippi College opened with a "boom!" Who would not stand by her in her "upward flight!" Progress is her motto: "Tis also God's. Brethren, just let the boys turn in!"

J. E. PHILLIPS.

B. Y. P. U.

E. D. SOLOMON, EDITOR.

All communications intended for this department should be addressed to Rev. E. D. Solomon, McComb, Miss.

STATE ORGANIZATION.

President—Arthur Flake, Winona.

Secretary—L. P. Leavell, Oxford.

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There are not many who understands what the Christian Culture Courses are. The organizers of the Baptist Young People's Union after combining the good features selected from the societies of other denominations added the study course which is the best of all. Now others are adopting our study courses with such moderation as will fit their needs and doctrines. Our motto is, "We study to serve."

An ignorant man may be a good man, but he can never be an efficient worker without some knowledge of the Bible. "Blessed is he that readeth." (Rev. 1:3). Blessed is the pastor who leads his people into a wise systematic Bible study. This he can get in the Bible Reader's Course. It presents two series of readings. One you read through the New Testament once a year, the other the Old Testament is read in a four year's course. This will keep one steadily reading the New, and at the same time give opportunity to do considerable work in the Old Testament.

The Bible Reader's Course can be gotten from the service or in a very convenient pamphlet at a small cost. Address Service 324 Dearborne St., Chicago. This, I think, is decidedly the best method of getting your people to read the Bible systematically. It will surprise you to find out how few people read the Bible regularly with any system. Outside the Sunday school teachers you won't find an average of three in each church who do so. Test the matter and see. If you have more drop me a card telling me how many you have and what system they use. Oh, dear pastor, see after the reading of your people!

Every great revival in history is a revival in the study of God's word. We must know God's will before we can do His biddings. Revelation is God revealing His will to man. Inspiration is God leading man to record that Revelation. Illumination is God opening man's mind to un-

derstand that Revelation.

We want to study the Bible itself and not about the Bible.

The Bible is the poorest book in the world to read, but the best book in the world to study.

Read the Bible in the morning. Why? Your mind is freshest and clearest. It will help you to shun the temptations and master the difficulties of the day. It will give you rich food for thoughts throughout the day.

The second of these courses is the Sacred Literature Course. This is the only one of the courses that runs only six months in the year. The course beginning last Oct. and running to next April has for its general theme "Twenty-six days in the Life of Christ" prepared by J. S. Kirkley, D. D., pastor of First Baptist Church, Elgin, Ill. This can only be gotten in Service.

I quote the following from the Prospectus for 1905:

In the great theme announced for 1905-6 the student is once more led to consider the matchless life of the Master. What days we shall spend with him! Let the following suggestions guide the student:

1. Remember it is not a dead Christ we are considering. "He ever liveth." It is a great thing to know that he not only lives, but abides with his people. Realize your acquaintanceship with him!

2. As we go on we shall discover that the days of the Christ are counterparts of the days of the disciple. It is one thing to study about Christ; it is a greater thing to study with him, with the steady purpose in view of becoming like him. He was a serving Lord; we are to be serving disciples.

3. Insist upon some great truth out of each study fastening itself in the memory, controlling the heart and life. Bring every truth into the open air of daily conduct. We are not only to study that we may be teachers of others, but that we may grow into the life of the Master.

4. This also: Our old motto, "We study that we may serve," must ever be held before us. Ignorance is no equipment in Christian service; it is ever a hindrance. Study to show yourself approved unto God, a workman that needs not to be ashamed.

Ordination.

The writer in company with brother I. H. Anding spent last Saturday and Sunday, 9th, and 10th. insts. with the saints who worship at Philadelphia near Caseyville, Lincoln County. The purpose of our visit was to set apart brother Theophilus Green to the full work of the ministry, and brother Prentiss Algood to the deaconship. The ordaining council was organized on Saturday by the election of brother Anding as moderator, and the undersigned as clerk. Brother G. W. Farmer was present and participated in the examination of the candidates. The examination of brother Green was rigid and thorough, but the manner in which he

aquitted himself was highly gratifying and would have done credit to one much more advanced in years and theological study than he.

On Sunday morning brother Anding delivered a great sermon on the gospel ministry from 1st. Cor. 9:16—"For access is laid upon me; yea, woe is unto me, if I preach not the gospel!" After the laying on of hands, the writer, in the absence of brother Farmer, delivered a charge to the candidate and the church. In the afternoon the writer delivered a sermon on the deaconship, and brother Algood was set apart to the work of that office. Brethren Green and Algood are both splendid specimens of Christian manhood, and give promise of success in their lines of work. May the blessings of God abide upon them, and upon you.

Yours truly,

JOHN P. HEMAY.

Good Books.

As the Christian holidays are near at hand, we would remind our readers that we have as fine a line of Bibles, Testaments, Song books, and religious books in general as one will find. Also we have a beautiful assortment of fiction, biographies, histories, and general holiday books, both for children, youth and age. We are selling our \$2.75 Teacher's Bible, patent index in great numbers and it never fails to give entire satisfaction. We have a \$5.50 Teacher's Bible, elegantly made in every way, and is in demand as a gift Bible. Let us have your orders for all sorts of books. We will fill them promptly. Grace Truman, Theodosia Ernest, Baptist Why and Why Not, The Little Baptist, Story of the Gospel, First Steps, Peep of Day, are all pure gold. We have them.

Crystal Springs.

I have just returned from Crystal Springs where I helped Bro. J. W. Dickens in a twelve days' meeting. It was a pleasure to be with him and the good people of that place. There were 25 received for baptism and 5 other public professions of faith. Brother Dickens will carry the meeting on through Sunday and baptize next Wednesday night. I pray that there will be more than the above number for obedience in baptism. Brother Dickens is doing well at Crystal Springs. His friends and the friends of that good church will be glad to know this.

Yours,

R. A. KIMBROUGH.

During the sitting of the late Louisiana Baptist Convention, a telegram was received from the Negro Baptists in Convention assembled at Monroe, referring to 1 John 4:7, which reads as follows: "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God." Whereupon out of pure devilry or through inexcusable carelessness, the reporter for the Shreveport Journal made said verse read: "And these things men write unto you, that your jug may be full."

This is nothing short of Sacrilegious, if not blasphemous.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.
(Direct all communications to this department to Clinton, Miss.)

Woman's Central Committee:

Mrs. E. W. Spencer, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

December 1905

Programs are suggestive. Introduction of new features, selection of additional hymns, subjects of prayer, etc. are left with the Society.

Program.

1. "And the Lord shall be King over all the earth."
2. Hymn: "I Gave Myself for Thee."
3. Thanksgiving: That God loved us. Petition that we may so love Him as to esteem it a joy to labor for Him.
4. Scripture: Malachi 3.
5. Seed thought: Missionaries are on many wheels. Some give money, others prayer, others planning, others words and influence. Some give self and they possess. Are we doing, to the best of ability?
6. Leaflet: "Victorious Battles of Christian Missions," by Mrs. M. Lamson.
7. Impersonations: Previous to the meeting, have three persons engage to familiarize themselves with the work of one missionary, in China, Japan and Africa, and to speak as his or her representative of the work on the field. (Abundance of material to be used in Convention Report and Foreign Mission Journal.)
8. Business: Collections, etc.
9. Christmas offering for China. Appoint Committee to confer with pastor in regard to special meeting for distribution of envelopes when program is held for this service will be used. If not supplied, secure literature without delay from State Officers.
10. Formula for Success: Information plus enthusiasm, minus selfishness, multiplied by activity and liberality, divided by each member of the Society. Last year the Christmas Offering was \$1,787. Let us strive together to reach it.

BOTH FOOD AND MEDICINE

We like best to call Scott's Emulsion a food-medicine. It is a term that aptly describes the character and action of our Emulsion. More than a medicine—more than a food—yet combining the vital principles of both. It is for this reason that Scott's Emulsion has a distinct and special value in all wasting diseases. There is nothing better to remedy the troubles of perfect growth and delicate health in children. The action of Scott's Emulsion is just as effective in treating weakness and wasting in adults.

SCOTT & BOWNE, 409 Pearl Street, New York

"Resurrected Songs."

We are anxious for those interested in songs for the church to examine this book. We have sold something beyond one hundred thousand books within the last six months. We will mail a copy for examination on receipt of 35 cents.

J. B. VAUGHAN, Athens, Ga.

\$15.000 this year.

10. Leaflet: "Her Gift."

11. For success of the Christmas Offering.

DEAR MRS. JOHNSON:

Our ladies met in the home of our President, Mrs. S. N. Mimms Nov. 22nd to pack a box for Rev. L. L. Kyle and family of Ralston Oklahoma, Edwards, Terry, Learned, Palestine and Utica united their contributions which amply supplies the missionary and his family with clothing for the winter. The box was valued at \$150.00, nothing was over valued, nearly every article being new. Our ladies greatly enjoyed the packing and are happy over having given, realizing that "It is more blessed to give than to receive."

Again on November the 28th, our ladies and children met at the Baptist church to pack a "Thanksgiving" box for the Orphanage, we began with one box and finished with four. Our pastor announced on Sunday that we would send the Orphans a free will offering. We went to the church praying the Lord to put it into the hearts of our people to give liberally and lovingly. He gave us an "abundant answer. Two hours before the appointed time the good things began to arrive and kept pouring in until nearly night, after the boxes were nailed up and sent to the depot we all went home with hearts overflowing with love and gratitude to the Giver of all good." The boxes were valued at \$97.92.

(Mrs.) R. A. COHRON.

REPORT OF THE VICE PRESIDENT OF WOMAN'S WORK, CENTRAL ASSOCIATION.

"After the reports of another year with their successes greater or less as many have resulted from their strength or weakness, their wise or unwise direction," we may profitably review the past and consider the future of the work in which we have been engaged. "The ultimate object toward which all our labors should be directed is the spread of the Gospel and the Christianizing of the world." What ever tends to accomplish this

comes within the sphere of our endeavors. In accordance with this idea the vice president of this association has sent out many pages of literature, cards and letters, touching every phase of our mission work, hoping in this way to bring in closer sympathy and action all our workers together as a grand whole. Another line of action, the outgrowth and practical manifestation of the developed spirit of missions, has been the securing of contributions for the various objects, special and general, which tend to the upbuilding of the Master's kingdom. Carrying out the recommendations made to us through our Central Committee, new responsibilities and wider fields of usefulness are before us. The appreciation made for each society is only suggestive, and my earnest prayer and desire is, that we may give to Home and Foreign Missions far in excess of the \$175.00 (one hundred and seventy-five dollars) appropriated to Central Association. In her report to the W. M. Union, held in Kansas City, Miss Armstrong says, the "Work of sending boxes to frontier missionaries continues to be one of the most beautiful and hopeful experiences of Christian love and sympathy. As our report will show, this feature of our work in Central Association "speaks for itself, makes its own appeal, and is prophetic of what is to come." Let me urge, that in our Christmas planning and giving our first gift be to him who gave himself for our ransom. The week of self-denial, the Mar-

CANCER CURED.

Hon. J. T. Essary, prominent attorney of Morristown, Tenn., Ex-Collector of Internal Revenue for Tennessee, Ex-Commissioner of Agriculture for Tennessee, relates his experience with CANCER.

Oct. 27, 1905.

Dear Doctor—I think it but just and proper that I address you this letter (for publication, if you desire.) For seven years a lump has been forming on the left side of my face, near the corner of the eye, which at first gave but little or no alarm, but it continued to enlarge.

I consulted physicians and my case was pronounced Epithelioma. I wrote for your booklet and after convincing myself of your reliability and your ability to cure cancer I decided to put my case in your hands with the result that after a few weeks' treatment with your Cancerol the trouble is entirely removed and I am well.

I sincerely believe if given the opportunity you can cure cancer and would advise all those who have the disease not to defer treatment until it has gone too far. I shall always feel grateful to you and thank you for the consideration treatment I received at your hands. I will cheerfully answer any letters of inquiry.

I am gratefully yours,
J. T. ESSARY.
There is no need of cutting off a man's cheek or nose or a woman's breast, in the vain attempt to cure cancer. No use to apply the burning paste and torture those already weak from pain and suffering. Cancerol is a combination of essential oils. It has been employed successfully in most every situation in the body. It is essentially a home treatment and is therefore a great boon to those in limited circumstances. Doctors, Lawyers and Ministers endorse it. A book containing valuable information on the cure of the patient will be sent free to those who write for it.

Address Dr. L. F. Leach, No. 416 Main Street, Suite 10, Dallas, Tex.

garet Home for missionaries' children, the Tichenor Memorial and Mountain school work will all claim our time, our love and sympathy and our gifts. I want to suggest that during the coming years we give special attention to the work among our young people. I do not refer to the Sunbeam's but to the young ladies and girls and of our Churches. So far as my observation goes, the young ladies of our churches, very few of them, engage in missionary work. Let it be our special work to entreat them to instruct them, to drill this "reserve corps" along all lines of service for God. To this end, let us bear in mind the great fact that the Christian's work is a life work, and thought we may not reap as we desire, still the harvest time is surely coming, and "both he that sows and he that reaps shall rejoice together."

STEWARTS
DUPLEX
SAFETY PINS
CONSAPICO
THE
GUARD
over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection. Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of CONSOLIDATED SAFETY PIN CO. BOX 159 BLOOMFIELD, N. J.

Palestine Appreciates Her Pastor.

On Thanksgiving Day Palestine Church sent their pastor, Chas. L. Lewis, a wagon load of corn, fruits, turkeys, chickens, molasses, potatoes, etc. All of which was highly appreciated by the pastor and his family.

Do you know

of a bad case of Grip which has been neglected or mistreated and which if left uncured will permanently undermine the health?

If so, write and send 50 cents in stamps for one bottle of Johnson's Chill and Fever Tonic. If this single bottle does not set the patient on the road to quick recovery, write to us and we will send your stamps back. Write to.

The Johnson's Chill and Fever Tonic Co.
Savannah, Ga.

International Souvenir Post Card. Hundreds of collectors want to exchange with you. Get cards from all over the country. Membership 10 cents.
Box 1385, Springfield Mass. Dept. B.

Glass

Some people think that glass is glass.

Lamp-chimney glass is different from cut glass, window glass, bottle glass.

MACBETH'S chimneys (my name on every one) are made of lamp-chimney glass.

My Index to lamps and their chimneys tells all about lamps and lamp-chimneys. I will gladly mail it free to all who take the trouble of writing for it. Address, MACBETH, Pittsburgh.

The Baptist Hymn and Praise Book.

Prices: Single copy, postpaid, 85c; per dozen \$8.00; per 50 copies, \$30.00; per 100 copies \$55.00; Transportation extra on these quantity lots. Beautiful Pulpit Edition in Morocco and Gold, \$1.50 postpaid. These prices are available only on orders for full quantity at one time. A first order cannot be counted on a second order. The rates are the same to every one and cannot be varied.

Contains 416 Pages With 577 Hymns Fourth Edition now Being Printed.

What Dr. Geo. W. Truett, Dallas, Texas, Thinks of it:

"It will be recalled that a special committee was chosen to confer with reference to making the best possible hymn book for the churches. The writer modestly ventures his judgment that this new hymn book just issued by the Sunday-school Board is the best collection of hymns in all the world to day. The writer saw the book put to the Supreme test in special meetings at Nashville, and it thoroughly met the test in special meetings as to be held, the hymn book used in the regular church services, and therefore, in the special meetings new song books must be bought. Fortunately, this new book thoroughly obviates that necessity. The editor and committee have spared no pains or money to get a hymn book for the churches that will meet every requirement of the varied services of the churches."

An Organist of a Prominent Church
"I want to tell you it is as near perfect as any hymnal I have ever used, and I have been playing the organ for twenty years. Am delighted at the divisions and headings, making the selecting of songs so much easier."

This represents the general sentiment expressed about the Baptist Hymn and Praise Book. It promises large success in meeting the needs and wishes of the churches.

Baptist Sunday-school Board,
710 Church Street, Nashville, Tenn.

LET ME SHOP FOR YOU.

I can give you a better, more stylish and correct, tailored suit, any color, for \$20.00 or \$25.00 than you can get elsewhere for \$30.00 or \$35.00. With my knowledge of correct styles, tastes and good judgment, combined with the personal interest I take in every order, I am sure I can please you.

I guarantee perfect fit and satisfaction. Write me for samples and estimates. (Mrs.) CHARLES ELLISON, dept. B. Louisville, Ky.

To the Members of the Woman's Missionary Unions of Central Association.

DEAR SISTERS:

As there was no woman's meeting at the association in Flora and as the report of Mrs. A. J. Aven, vice president did not reach Flora till the association had adjourned, as moderator of the association, I sent the financial part of the report by Mrs. Aven to the Secretary for publication in the minutes. With Mrs. Aven's report she set her resignation as vice president of Woman's Work in this association. This she did because she felt that the work was too much for her in her present state of health. I have urged her to continue in the office for at least one more year, and she has kindly consented to do so.

Now, let every woman in every church in all Central Association heartily co-operate with her most efficient vice president in making this year the very best in the whole history of woman's work in Central Association.

If our women, pastors, deacons, clerks and all laymen will co-operate, as they easily can, there will be a woman's missionary union in every church and a report from every union by the next meeting of this association at Salem near Learned in next October.

CHAS. L. LEWIS, Mod.

The Principal of Mutuality governing the management of the Guarantee Trust Company of Georgia, Atlanta, Ga. is year after year proving its great value to the Investing Public. With thousands of investors all over the South who stand ready to fully endorse the Company in all respects from personal knowledge, we invite the reader to communicate with the company as above and secure valuable information relative to bonds and plans.

From the Seminary.

Many are the opportunities and privileges up here, but yesterday brought one that was especially welcomed by Mississippi men in the form of a lecture to men by our own Booth Lowrey. His appeal was earnest and inspiring. At the close one man stood under the proposition that he would accept Jesus Christ and begin the fight anew. Many others ask for an interest in prayers.

If I should see my Mississippi friends I am sure the first question would be how have you enjoyed the Seminary? Well let me answer you in advance by saying, "It is good to be here." The reasons are many and obvious,

I was advised by some to get a couple of years experience before coming here. Experience is good and helpful, but those who have attended the Seminary will agree with this statement. A young preacher who availed himself of the opportunities for Christian work offered by this great and wicked city will get a more varied experience in one session than he would in a small pastorate in the two years.

Since I have been here this question has been asked me more than once. "Why don't more of your leading pastors write for your State paper?" I have not been able to answer the question as yet.

Their very works show that they are not at all lazy, so that can't be the reason. Perhaps they are too busy! No, the busiest men of other States write often for their papers. Now, brother, if you haven't written in sometime let us hear from you right soon. We will not only read your article with interest, but while your name and work is on our minds we will pray for God's blessings to be with you.

May God bless the editors and others who are so faithful in giving us a good paper.

Sincerely,

T. L. HOLCOMB.

Gliding.

As I haven't written anything from my field for some time I send a line. This has been a fairly good year. I look back and I see abundant reason to thank the Lord and press forward. I was assisted in the summer in my meeting by brethren S. W. Sproles and J. C. Newman. Both rendered splendid help. There were about 41 additions to my churches. We have organized a church here at our little town (I say little because we are young but we have some large ways, and expect to belarger) we have 42 members here with an evergreen S. S. and a splendid future for the church. Already we are planning for a church building and we have one of the very best literary schools in these parts. There has been some declension along missionary lines, but I trust that it is only temporary. The end of the old year is near. What has been done and said is gone into history, opportunity to work and pray and to extend the Master's kingdom, with many of us is also closing up, and what we do we must do quickly. As we stand at the end of the old year, with our faces towards

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the new year, I pray that the Holy Spirit will direct every servant of our King into greater fields of usefulness and that we may by his wisdom and power do yet greater things in the world, until He shall say it is enough, come up higher. Oh, sweet thought, when the battle is over we may lay down the helmet and the shield and the breastplate, and the shoes and the sword, that we may be like Him, and see Him as He is. God bless all the soldiers of the cross all over our dear State and the world.

Your fellow soldier,

J. J. WALKER.

SIX MONTHS TREATMENT \$1.00
GUARANTEED OR MONEY REFUNDED
Unexcelled for liver, stomach, bowels, kidneys and blood, only one person in six thousand dissatisfied, cure absolutely guaranteed. It costs nothing if ineffective why suffer longer? At all druggists or sent postpaid on receipt of price. Write for testimonials.
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CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Kansas City, Mo.

Itch cured in 30 minutes by Woolford's antiseptic Lotion. Never fails. Sold by Jones Drug Co. Jackson Miss

Deaths.

Jessie Fewell

Again, on Nov. 13, 1905, death entered the Mt. Pisgah home and took from us our esteemed sister, Jessie Fewell, wife of Bro. C. L. Fewell, daughter of C. H. and A. Moore, aged 39 years, 3 months and one day. She was buried in the Jackson cemetery. She came from the Methodists to Mt. Pisgah Church during the pastorate of Bro. A. Taylor, by whom she was baptized. Her family—husband, 3 daughters and 2 sons—have the sympathy of her pastor.

Dr. L. W. Smith

Dr. L. W. Smith, who died July 31, 1905, was born Aug. 6, 1840—was married in 1866, to Miss Alice Coleman. He professed faith in Christ and united with a church when young, and lived a consecrated Christian throughout. He was highly respected in many respects, in his community and will be sorely missed. He was a member of Lula Church at his death. God bless the bereaved.

J. A. LONG,
T. J. GILMORE,
E. B. HENDERSON,
Committee.

Luke S. Lane

Luke S. Lane, a member of Lula church, who died Oct. 30, 1905, was born February 12, 1877, and Miss Cora Barden were married January 5, 1899. He professed the faith and united with a church in 1901. We shall miss him. God bless the bereaved.

J. A. LONG,
T. J. GILMORE,
E. B. HENDERSON,
Committee.

Mrs. Laura Mayfield Speed

Sister Laura Speed, wife of J. M. Speed died Nov. 11, 1905, after suffering had been very intense and protracted. Death came as a relief to her as she expressed herself as being ready to go when the summons should come. She had been a member of Lead River church for quite a number of years and was always at the services when her health would permit. We miss her family and when we meet to worship, but believe she is singing praises around the throne of God where joy is not marred by sorrow. May the God of grace comfort the sorrowing husband, children and friends. Her pastor.

In Memoriam

In the early morning of December 7, 1905, after a short but severe illness, little Velma, daughter of Mr. and Mrs. T. O. Byrd, of Jackson, slipped away from the loved ones and went to her eternal home. She first saw the light of earth September 26, 1901, and lived here but little more than four years. She was a winsome child, full of form and feature and richly endowed with those qualities of mind and heart that filled fond hearts with high hopes.

Why death should have claimed her first, from that fireside we do not tell, but we know that, after all, it is the heavenly Father's messenger of love to

EFFECTS OF GRIP

Chronic Cough-No Sleep--No Appetite--No Strength--made well by PANOL.

Mr. T. W. Jones, Gates, La. says: I have been troubled with a cough for several years. Last March I had a spell of Grip which left me with the cough worse than ever. For two months I never had a night's sleep. During this time I had no appetite and no strength, and was not able to do a day's work. I tried Panol. Before using half a bottle I could sleep soundly, and after taking two or three bottles I was a well man and able to go to work. I make my crop and have been all right ever since. I have never used any medicine that did me so much good. I have also used Paoi Liver Regulator and broke up several fevers with it alone. I cannot too highly praise both of these medicines.

Panol cures Grip and the troubles that come from it, pleasantly, promptly, completely, and permanently. Try it and be well. 50 cents six for \$2.50 Sold by druggist and medicine dealers.

ROYALINE MEDICINE CO. LTD,
NEW ORLEANS.

TO DELICATE WOMEN

You will never get well and strong, bright, hearty and free from pain, until you build up your constitution with a nerve refreshing, blood-making tonic, like

Wine of Cardui
It Makes Pale Cheeks Pink

It is a pure, harmless, medicinal tonic, made from vegetable ingredients, which relieve female pain and distress, such as headache, backache, bowel ache, dizziness, chills, scanty or profuse menstruation, dragging down pains, etc.

It is a building, strength-making medicine for women, the only medicine that is certain to do you good. Try it.

Sold by every druggist in \$1.00 bottles.

WRITE US A LETTER

freely and frankly, in strictest confidence, telling us all your symptoms and troubles. We will send free advice (in plain sealed envelope), how to cure them. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

"YOU ARE FRIENDS

of mine," writes Mrs. F. L. Jones, of Gallatin, Tenn.: "For since taking Cardui I have gained 35 lbs., and am in better health than for the past 9 years. I tell my husband that Cardui is worth its weight in gold to all suffering ladies."

Your Children XMAS



Develop the mind instead of the stomach, knowledge instead of play instead of toys candy etc. Give them attractive interesting and helpful books. They will last, entertain, elevate and keep your boys and girls at home. Books and Animals; or Child's Natural History. The sweetest story ever told. Trip around the World with Captain Parker. LITTLE MEN AND WOMEN; OR BOYS AND GIRLS OF MANY LANDS. SUNDAY SCHOOL SPEAKERS AND E. TERTINER. WILD LIFE AMONG THE RED MEN. STORIES ABOUT FAMOUS MEN AND WOMEN; OF OUR GREAT COUNTRY. RECITATIONS FOR YOUNG SPEAKERS; OR POPULAR. YOUNG PEOPLE'S LIFE OF CHRIST. CHILD'S HISTORY OF OUR GREAT COUNTRY. From the Discovery of America to the Present Time. GAMES PUZZLES, CHARADES AND Other Home Amusements. The American Speaker. Thrilling Stories by sea and Land. Lives of our Presidents. Wild Animals of the Jungle and Forest.

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his own. May not children be needed to make heaven happier? Else, why should we be told that "the streets shall be full of boys and girls playing in the streets"? When mothers and fathers give up their little ones, they do not know what a rich contribution they may be making to the happiness of heaven. Mother, Father, she cannot come to you, but you can go to her. Remember,

"That He is ever Lord of death
And love can never lose its own."
W. F. Y.

Edith Lott.

Edith, the little daughter of Brother George and Sister Belle Lott, was born April 10, 1905, and died November 25, 1905. Brother and Sister Lott are members of the Oloh Church, and that means that they are active in the service of God. Heaven from this on will have a new attractor for them. May the Lord comfort the bereaved home and heal the bleeding hearts is the prayer of their pastor.

W. K. RED,

Lowe, Page.

At the home of the bride's parents, near Rockport, Copiah county, December 14, 1905, W. B. Lowe and Miss Blanche I. Page were happily married, the writer officiating.

The contraction parties are both Christians and from the best families of the community. We wish for them a happy life.

Oh, take her and be faithful still,
And may the bridal vow,
Be as sacred held in after years, and
warmly breathed as now.
Remember, tis no common tie.
Tha binds that manly heart,
Tis only one that truth can part.

J. C. BUCKLEY

Sorrow at Pheba.

It is with painful regret that we announce the death of Bro. Jim Melton. But amidst this sadness there is joyfulness in the fact that our brother was a man of settled faith in Jesus as Savior and Lord. His wife and seven children will miss him greatly. The church and community will feel the loss of him. The more I know of the church and all the people of this fine little town the more honored I feel in being their pastor. They give liberally to all denominational enterprises. The last collection was for the Orphanage. Next will come State Missions. How royally they treat the pastor!

E. B. MILLER.

Moss Point, December 12.

Eva May Jaycox.

Lord entered the home of Mr. and Mrs. Jaycox and took little Eva May, who was about 9 years old, from earth into the sweet beyond. Eva was a very meek child and all who knew her loved her. She did all she could in her little way to make home happy. And the parents gave in tears and pain

The flower they dearly loved
For they know they shall find it
blooming again
In the field of light above.

R. J. O'BRYAN.

Sumrall, Miss.

Little Katie Low Webb,

Little Katie Low Webb was born on

the 7th day of April 1897, and went home to God on Nov. 20th, 1905. Only 8 summers she lived with us on earth but that was long enough to develop one of the sweetest and purest characters we ever saw. How sad to give her up, but, the Lord wanted her, and He took her to add one more bright jewel in the mansion above.

Farewell, little Katie Low, but not forever, for we will come in the sweet by and by and live with you and the redeemed. The Lord comfort the bereaved parents and loved ones.

J. J. WALKER.

MARRIED.

Edwards-Coleman.

On the evening of November 20, Mr. G. W. Edwards and Miss Laura Coleman were united in marriage.

J. G. GILMORE.

Dowell, Miss.

Love-Moore.

At high noon, December 5, there occurred in the Baptist Church at Florence a most beautiful wedding. M. P. Lowrey Love of Brooksville and Miss Pauline Marshall Moore of Florence were the contracting parties. Both young people are excellent characters and strongly entrenched in the hearts of those who know them. Miss Moore is a niece of Justice Whitfield of Jackson and Mrs. P. H. Eager of Clinton. Dr. W. T. Lowrey officiated.

Ferguson-Smith.

Married, in Fannin December 3, 1905, at the home of the bride's father, Miss Sadie Smith to Mr. Luther Ferguson, After having received congratulations and best wishes from a host of friends they left for Jackson; their future home

E. R. HENDERSON.

Newman-Cockerham.

On the evening of the 13th, at the home of the writer, Mr. J. I. Newman and Miss Epho Cockerham were married. Brother Newman is one of the leading business men of our town, and Miss Cockerham is one of Amite County's most accomplished young ladies.

We wish for them a happy voyage along life pathway.

J. J. WALKER.

Glading, Miss., December 15th, 1905.

Telegraphs His Order.

Those who have used Tetterin for skin diseases waste no time using other remedies. The following telegraphic order illustrates the fact that once known, no substitute will be accepted for Tetterin: Norfolk, Va. Feb. 13, 1905.

J. T. Shuptrine, Savannah, Ga.
"Please forward today four boxes Tetterin. Collect or send bill. David Humphries."

Tetterin cures all forms of skin diseases. Fragrant and quick relief. 50 cent per box.

J. T. SHUPTRINE, Mfr., Savannah Ga.

Duck-Atcherson.

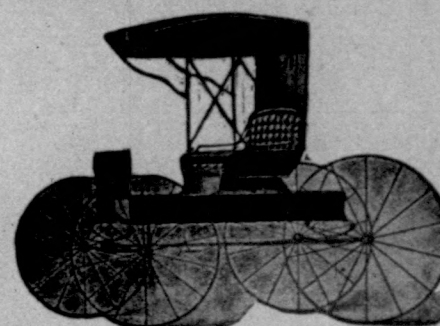
At 6 o'clock Sunday evening at the home of Deacon, A. Sanders. Mr. H. H. Duck and Mrs. S. A. Atcherson were united in the bonds of wedlock by the writer. May rich blessings attend their pathway.

J. J. WALKER.

THIS HIGH GRADE GOLDEN EAGLE BUGGY COMPLETE FOR 49.00.

Buy of the Maker
and
Save the Dealer's
Profit.

\$16.00 Saved On
EVERY PURCHASE.



We build the Golden Eagle Buggy to stand comparison with any Buggy sold by dealers for \$65. Every piece of wood, steel, iron and leather that goes into it is examined and tested, consequently we guarantee it in every particular \$49 pays for Buggy complete, there are no "extras" to buy or heavy freight charges to pay. Every Buggy is built in our factory at Atlanta and shipped complete, making the freight rate extremely low.

With every Golden Eagle Buggy we sell a set of Nickel Mounted Collar and Harness for \$4.90

where at \$12.50 Send your name and address on the coupon for handsome catalog and full size illustration and description of Harness offer.

\$7.50 Saved on Harness Purchase.
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CUT OUT AND MAIL TODAY.

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Dep: 15

Gentlemen: Please mail me catalog postpaid, of your Golden Eagle Buggies and special harness offer.

Name

P. O.

CABBAGE PLANTS, CELERY PLANTS,

and all kinds of garden plants. Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 60 per cent less than merchandise prices. Prices: small lots \$1.50 per thousand, large lots, \$1.00 to \$1.25 per thousand, F. O. B. Meggetts, S. C. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds, F. O. B. Meggetts, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, specially Cabbages. The results of these experiments we will be pleased to give out at any time. Yours, respectfully,

N. H. Blitch Co. Meggetts, S. C.

A. H. Longino, W. Q. Cole, W. C. Ellis, S. J. Snook, W. S. Allen
President. 1st. Vice-Prest. 2d. Vice-Prest. Cashier. Asst. Cashier

Capital City Bank and Trust Company,

Jackson, Mississippi.

Opened for Business September 4th, 1903.

Authorized Capital \$200,000

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T. A. McWillie, B. J. Smith, P. S. Merrill,
J. C. Longstreet, S. H. McLean, W. T. Lowrey,
J. A. Jones, T. J. O'Ferrall, W. C. Ellis,
S. J. Snook.

Accounts solicited, and special attention given to collections.

Bellefontaine, Miss. Oct 26th 1905.

HARMON PUBLISHING CO.

JACKSON MISS.

My dear Sir and Brethren: Minutes received. I have examined fully, am highly pleased, Many, many thanks, for the nice good job you have done me. It is the best job we have had for years. I am sure the churches will be highly pleased.

I shall be glad to speak a good word for you at any time opportunity is afforded.

Any time I can serve you command me.

Your grateful brother in Christ.

J. W. SPENCER.

Alexander Hartzog.

At the home of the bride's brother, J. D. Hartzog, of Hinds county, M. E. T. Alexander and Miss Ada Hartzog were quietly united in matrimony, December 5, 1905. They left immediately for their future home in Rankin County, Miss.

May prosperity and happiness be theirs and a useful life.

H. T. Ross officiated.

I Cure Cancer.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

An Easy Way To Make Money.

I have made \$560.00 in 80 days selling Dishwashers. I did my housework at the same time. I don't canvass. People come or send for Dishwashers. I handle the Mound City Dishwasher. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$4,000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dishwasher Co., 3685 B. L. LaCade Ave., St. Louis, Mo.

MRS. W. B.

DRAUGHON'S Business Colleges

Jackson, Montgomery, Memphis, Waco and Nashville. Positions secured or money refunded. Also teach by mail. Catalogue will convince you that Draughon's is the best, send for it.

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A
BRUSH AND
DURBON

A Brush and Durbon will add years of life to your iron and wood work. Arrests Rust; prevents Decay and Lasts longer than any other Paint.

DURBON has stood the severest tests of experts Heat and Acid Proof.

A trial order will be shipped free on request, in either dry, paste or semi-paste form ready for the brush, with directions and suggestions for use. You will be enthusiastic over Durbon. Write today.

POSITIVELY GUARANTEED
Ask your dealer for Durbon and if he don't keep it, send us his address and we will send you a sample package of Durbon free of cost to you.

Durbon Painting Mfg. Company,
Nashville, Tenn.

THE GREAT REQUIREMENT
a \$1.50 shoe is **WELL**

Southland Belle Shoes
Handsome,
Shapely and
Comfortable.

but above all
THEY WEAR WELL

You will want another
pair of them when they
are gone.

The Best Merchants Sell Them

Craddock-Terry Co.
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Lynchburg, Virginia

THE "HARVARD" ORDER HOLDER

TUCKER
Printing
Herald,
Jackson
Miss.,

BABY IS HANGED IN IRON BED
Ohio Infant Loses Life as a Result of Peculiar Accident

FINDLAY, Ohio, Aug. 21.—The infant son of Mrs. Joseph Baker, 10 years old, was killed to-day by being hanged in an iron bed. After falling through the bars the child was unable to get back and in the absence of another was choked to death.

Protect Your Baby With a Foster Crib

Several years ago, at the suggestion of a mother, we began the manufacture of a crib just such an accident as that described in the news item clipped from the Chicago Herald of August 28, 1905.

The Foster Accident Proof Crib is made with spirals too close for baby to put its head through and sides too high for the child to climb over. Sliding sides may be dropped and crib used as a cot for mother's bed. Protect your child from a similar accident. Write for full description booklet.

FOSTER BROS. MFG. CO.
1450 N. 16th Street, St. Louis, Mo.
59 Broad Street, Utica, N. Y.

Baby can't get out or stick its head through

The Successful Effervescent Remedy for Indigestion

TARRANT'S SELTZER

Nearly two generations of satisfied patrons testify to its great medicinal value. Simple, Pleasant, Reliable. It has been sold on merit more than 20 years.

At Druggists, 50c and \$1, or by mail from **TARRANT CO., 41 Hudson Street, N. Y.**

Amory.

It will probably be of interest to your readers to say that I am writing the first letter ever written to THE BAPTIST from the study of The Baptist Parsonage, Amory, Miss. It has recently been purchased at a cost of about \$1500.00 and located in the center of the city near the church. It is a perfect gem, and we are delighted. This pastor is not a candidate for a change, but is perfectly satisfied on his present field. Mr. Editor, it is worth a visit to Amory to see this pastor's home.

Up here in the north part of the State we are thinking and preparing for the Bible Institute to be held at Corinth in Jan. 23, 24, and 25. The program has been completed and will appear in these columns soon. We want every interest in the State to be represented. It is not altogether for ministers. We desire the laymen to be present. We have, I think, a very interesting and comprehensive program. The meeting will be unique, and we will have positive assurance of a large attendance outside of Corinth. Pastor Alexander will look after the local part. Corinth will do the handsome thing by way of entertainment. I know that town. It was the first one I ever saw, and is therefore an important one. Brother, make up your mind right now to come. Money is plentiful, and the meeting will be at a time when you can get away from your local field. If your name does not appear on the program it ought to, and doubtless will the next time, but if it does not, come anyway. If you desire any further information write to me or C. T. Alexander, Corinth. If you are on the program look out for a copy of the same in a few days.

Fraternally,
W. ALEX. JORDAN, Sec.

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Jackson, Miss., Dec 8, 1905.

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Find enclosed a contribution from the Highland Public School, located in what will soon be the most beautiful suburb of Jackson, and which is attended by eighty inmates of the Baptist Orphan's Home, an institution established about ten years ago and maintained by the benevolence of the denomination whose name it bears, and frequent donations from the good people of the capital city. These children desire that you add this to the fund being collected for the silver service for our new battleship, and they feel (under the tutelage of patriotic teachers), that this nickel contribution will go a long way toward equipping that magnificent fighting machine with a silver service commensurate with the dignity and grandeur of this glorious commonwealth. This exaggerated idea of the value of their pennies would indeed be true if every pupil of the public schools maintained by the State could be induced to contribute a like amount. In this way as suggested by Governor Vardaman, the necessary funds would soon be forthcoming, and with it a lesson taught which would lift the children of the State to a higher plane of patriotic citizenship.

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Stations.	No. 2. No. 4.
Lv. Mobile.....	Ala. 7:00am 4:30pm
" Government St., Ala. 7:08 "	" 4:38 "
" Orchard.....	" 7:25 " 4:59 "
" Crusier.....	" 7:36 " 4:56 "
" Semmes.....	" 7:44 " 5:14 "
" Wilmer.....	" 8:03 " 5:41 "
" Latonia.....	" 8:18 " 5:46 "
" Brushy.....	" 8:25 " 5:53 "
" Donovan.....	" 8:33 " 6:01 "
" Evanston.....	" 8:42 " 6:10 "
" Lucedale.....	" 8:48 " 6:16 "
" Eubank.....	" 9:00 " 6:28 "
" Bexley.....	" 9:07 " 6:35 "
" Merrill.....	" 9:17 " 6:45 "
" Leaf.....	" 9:34 " 7:02 "
" McLain.....	" 9:50 " 7:18 "
" Little Creek.....	" 9:54 " 7:22 "
" Beaumont.....	" 10:10 " 7:38 "
" Hintonville.....	" 10:28 " 7:56 "
" Richton.....	" 10:44 " 8:12 "

South Bound--Daily.	
Stations.	No. 1. No. 3.
Ar. Mobile.....	Ala. 6:30pm 12:01am
" Government St., Ala. 6:22 "	" 11:53 "
" Orchard.....	" 6:03 " 11:32 "
" Crusier.....	" 5:57 " 11:25 "
" Semmes.....	" 5:50 " 11:18 "
" Wilmer.....	" 5:31 " 11:00 "
" Latonia.....	" 5:16 " 10:45 "
" Brushy.....	" 5:09 " 10:38 "
" Donovan.....	" 5:01 " 10:30 "
" Evanston.....	" 4:52 " 10:21 "
" Lucedale.....	" 4:46 " 10:16 "
" Eubank.....	" 4:34 " 10:05 "
" Bexley.....	" 4:27 " 9:59 "
" Merrill.....	" 4:17 " 9:50 "
" Leaf.....	" 4:00 " 9:34 "
" McLain.....	" 3:44 " 9:13 "
" Little Creek.....	" 3:40 " 9:09 "
" Beaumont.....	" 3:24 " 8:53 "
" Hintonville.....	" 3:06 " 8:35 "
" Richton.....	" 2:50 " 8:19 "

NORTH BOUND.		SOUTH BOUND.	
No. 2--Daily.		Daily--No. 1.	
11:02am Lv.....	Loper.....	Ar 2:32pm	
11:16 " " " " " "	Ovette.....	2:18 " "	
11:40 " " " " " "	Ellisville Jct.....	1:54 " "	
12:03pm Ar.....	Laurel.....	Lv 1:31 " "	
12:04 " Lv.....	" " " " " "	1:30 " "	
12:18 " " " " " "	Roy.....	1:16 " "	
12:30pm " " " " " "	Mossville.....	1:04pm	
12:41pm " " " " " "	Progressive.....	12:53pm	
12:47pm " " " " " "	Stringer.....	12:47pm	
1:09pm " " " " " "	Bay Springs.....	12:21pm	
1:29pm " " " " " "	Louin.....	12:01pm	
1:41pm " " " " " "	Montrose.....	11:47am	
2:00pm " " " " " "	Roberts.....	11:30am	
2:20pm Ar.....	Newton.....	Lv 11:10am	

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